Department of Public Health – Substance Abuse Prevention and Control



Co-Chairs

Gary Tsai, M.D. Kathy Watt **PAC members**

Jose Aguilar Celia Aragon Julia Corea Deena Duncan Nina Glassman Alice Gleghorn Christina Gonzales Baldomero Gonzalez Colette Harley JoAnn Hemstreet Jonathan Higgins Hiroko Makiyama Nelv Meza Rocio Quezada Jose Salazar Liana Sanchez James Symington William Taetzsch Aris Tubadeza Edith Urner

Instructions

APPLICATION ELIGIBILITY

Staff (counselors, Program Managers, Executive Directors, etc.) from any agency within SAPC's provider network may apply for membership with approval from the executive director or designee of the agency. Only one person from an agency may serve on the PAC at a time. Members may serve no more than two consecutive terms. Members who complete two consecutive terms on must wait 1 year before reapplying. Please review the PAC Bylaws for more information: http://publichealth.lacounty.gov/sapc/docs/providers/pac/PAC-Bylaws.pdf

HOW TO APPLY

Complete this **form** and provide a copy of your **resume or curriculum vitae**. Applications will be reviewed based on completeness, relevance, and quality responses.

The application is due to SAPC ASOC@ph.lacounty.gov at 5:00 p.m. on May 24, 2024.

PROCESSING

SAPC will confirm receipt of your submission via email within 3 business days. Applicants should follow up if confirmation is not received. Incomplete applications may be rejected. Applicants will be notified of the selection committee's decision no later than June 30, 2024.

Direct questions or requests for assistance to SAPC_ASOC@ph.lacounty.gov.

Part I. Applicant Information						
Full Name:	Last Name	First Name	Job Title:			
Name of Agency:						
Phone:		Email:				
Agency Service Area(s) Agency's Service Planning Area(s) ¹						
Agency's Supervisorial District(s) ²						
Agency's Level(s) of Care ³						
☐ ASAM 0.5	☐ ASAM 3.1	☐ ASAM 1-WM	☐ ASAM 3.7-WM			
☐ ASAM 1.0	☐ ASAM 3.3	☐ ASAM 2-WM	☐ ASAM 4-WM			
☐ ASAM 2.1	☐ ASAM 3.5	☐ ASAM 3.2-WM	☐ ASAM 1-OTP			
☐ Recovery Bri	dge Housing	☐ Recovery Service	es			
☐ Prevention (please specify, e.g. Prevention, DUI, etc.)						

¹ Include Service Planning Area(s) where Agency provides services. You can use the L.A. County District Locator at https://appcenter.gis.lacounty.gov/districtlocator/ to determine the SPA(s) served.

² Include County of Los Angeles Supervisorial District(s) where Agency provides services. You can use the L.A. County District Locator at https://appcenter.gis.lacounty.gov/districtlocator/ to determine the Supervisorial District(s) served.

³ Include all Levels of Care the agency provides. Prevention includes: DUI, PC1000 and Harm Reduction Syringe Services Program.

Optional Questions: We are committed to fostering a diverse and inclusive PAC. In support of this, we invite you to voluntarily share your gender, sexual orientation, and race. If you prefer not to answer, feel free to skip these questions. Thank you for helping us create a more inclusive environment.

Applicant's Current Gender Identity						
☐ Male	☐ Gender Non-Binary, Gender Non-Conforming					
☐ Female	☐ Another gender category or identity (please specify):					
☐ Transgender Male/Trans Man	☐ Prefer not to state					
☐ Transgender Female/Trans Woman						
Applicant's Sexual Orientation						
☐ Gay or Lesbian	☐ Something else (please specify):					
☐ Bisexual	☐ Don't understand the question					
☐ Straight or Heterosexual	☐ Prefer not to state					
☐ Not sure						
Applicant's Racial/Ethnic Identity						
If you select "Other", please type in the racial/ethnic category/identity or subgroup (e.g. Asian-Chinese, Black-						
Nigerian, etc.) that best describes yo						
☐ American Indian or Alaska Native	☐ Native Hawaiian or Pacific Islander					
☐ Asian	☐ White					
☐ Black or African American	☐ Other (please specify):					
\square Hispanic, Latino, or Spanish origin	☐ Prefer not to state					
☐ Middle Eastern/North African						

Part II. Employment History

REQUIRED: Submit your resume or CV that provides information on your employment history <u>for the last 5 years</u>.

Part III. Questions

1.	PAC members are expected to actively participate in meetings and workgroups and communicate with the broader provider network. If accepted into the PAC, describe your capacity to actively participate and connect with other providers in the community. Former and current PAC members should discuss their contributions to the PAC.

information for each area that you select below.	tise. You will be asked to provide supporting	
☐ Accessibility Services (e.g., language/mobility)	☐ Older Adult	
☐ Co-occurring Disorders (e.g., Mental Health	 □ Persons Experiencing Homelessness □ Pregnant and Parenting Women □ Prevention Services (e.g., environment/policy, school-based, DUI) □ Recent Immigrant/ Undocumented Immigrant 	
and Physical Health)		
☐ Criminal Justice		
☐ Data Analytics		
☐ Financial Management		
☐ LGBTQ+ Services	☐ Transitional Age Youth	
☐ Medications for Addiction Treatment	☐ Women's Programs	
 Discuss your experience for ALL specialty areas sele Discuss your experience overall experience in the SI reduction, treatment, and recovery services. Please 	UD field in which you provided prevention, harm	

Part IV. Agency Approval

To be completed by agency Executive Director, Board Chair (if Executive Director is applying), or designee.

I affirm that I am knowledgeable of and qualified to attest to the applicant's ability to sit on the PAC, and the information in this application is true and accurate. I understand that any false or misleading information on this form, or related to verification of this applicant's experience may be cause for the applicant's release from duty on the PAC. If selected to join the PAC, I approve the applicant's participation in meetings every other month and a minimum of four (4) additional hours a month to participate in workgroups as required by the needs of the PAC.

Print Name:______ Title: _____

Signature:	Date:
Part V. Ap	plicant Disclaimer and Signature
I commit to the service and time requirem	ents as outlined in this application.
I certify that my answers are true and com	plete to the best of my knowledge.
If this application leads to membership in application may result in my release from	SAPC's PAC, I understand that false or misleading information in my duty.
Signature:	Date: