

Revised 9/14/2011

## COUNTY OF LOS ANGELES ♦ DEPARTMENT OF PUBLIC HEALTH ENVIRONMENTAL HEALTH - PLAN CHECK PROGRAM

5050 Commerce Drive, Baldwin Park, CA 91706-1423 (626) 430-5560 <a href="https://www.publichealth.lacounty.gov/eh">www.publichealth.lacounty.gov/eh</a>



## PLAN CHECK CONSTRUCTION APPLICATION FORM

3 sets of plans are required. Incomplete applications will not be processed. For correct fees, please refer to the Plan Check Fee Schedule.

DEDCON CURNITTING				·	TITLE		] DUONE [			
PERSON SUBMITTING:					TITLE:		PHONE:			
RETAIL WHOLESA	LE E	-mail add	ress:							
FOOD MARKET/FOOD MARKET COMPLEX (Supermarkets - see below)  Prepackaged Foods Only Yes No (No Drink Dispensing, Bulk Foods, Cut Produce)										
otentially Hazardous Foods	○ Yes	○ No				PY OF HEALTH PER	RMIT/LICENSE	**		
○ 25 - 50 Sq. Ft.				\$	C LESS than	•		\$		
○ 51 - 1,999 Sq. Ft.				\$	exceeding 300 Sq	e business classification. Ft., select appropriat	te fee (at left) ba	ased on the s		
2,000 - 5,999 Sq. Ft.				\$	facility. Describe t	he scope of remodeli	ng in space belo	ow:		
6,000 - 19,999 Sq. Ft.				\$						
20,000 Sq. Ft. or more				\$						
RESTAURANT PLAN				` L	MISCELANEOU	<b>S</b> (i.e., additional p	lan reviews or	inspection	15,	
○ 500 Sq. Ft. or less				\$	site or equipme	nt evaluations): tional fees incurred	4.	\$		
○ 501 - 1,999 Sq. Ft.				\$	incusor for addit	tional rees incurred	4.			
2,000 - 3,999 Sq. Ft.				\$						
○ 4,000 - 9,999 Sq. Ft.				\$						
10,000 Sq. Ft. or more				\$	A	NSWER THE FOLL	OWING QUES	TIONS		
FOOD WAREHOUSE PLAN					New food facil	lity		○Yes	○No	
0 - 500 Sq. Ft.				\$	New owner of	business			○No	
501 - 4,999 Sq. Ft.				\$	Approximate	date business clo	sed.			
5,000 - 9,999 Sq. Ft.				\$			L			
10,000 Sq. Ft. or more				\$		construction afte	er 1/1/04	○ Yes	○No	
SUPERMARKETS (Each departm  Main Food Market	ent, based	on Sq. Ft.)		\$	Re - usable tab		<i>c</i> 1 1 1:	○ Yes	○No	
○ Meat Market				\$		site consumption her now or future		○ Yes	○No	
○ Bakery				s	NA	.11				
○ Deli				s		<u>iale</u> employees po	er snift			
				·	Maximum # <u>fe</u>	male employees	per shift			
		Gr	and Total:	Ś						
NAME				* L	COMPLETE ADDRESS			PHOI	NE	
Food Business:										
Business Owner/Operator:	:									
Architect/Contractor:										
DWNER REPRESENTATIVE DECLARATI classification indicated above. If this decl receipt of payment and the REVIEWED I DR INSTALLING ANY EQUIPMENT, AND	laration is ir PLANS (WH	correct, I unde	rstand that the place of the pl	ans will not be reviewed un RE VALID FOR ONE YEAR. !	til the correct fee is paid. I FINALY, I UNDERSTAND P	also understand that plans PLANS MUST BE APPROV	s shall be reviewed ED PRIOR TO COM	within 20 work	king days aftei	
SIGNATURE:					ONI V	DATE:				
CONTACT OFFICE			OFFICE USE ONLY PAYMENT				PLAN CHECK NUMBER			
20			Fee paid:		/	_/		/		
			receipt no.: Check no, or ca	ash:			r.			
		lı .	Date naid:	/	/	— COMMENTS	o:			

Cashier's initials: